795

Ethnic Press Section
Canadian Citizenship Branch
Room 613, Bourque Building
Ottawa, Ontario # 8764

Friday, August 5th, 1966
19th of AV, 5726
SIDRA:
EKEV

CANDLE LIGHTING
Toronto: 8:19
Montreal: 8:01

EGYPT BECOMES MID-EAST CUBA (Editorial, page 4)

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

Price - 10¢ Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash. • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA • TORONTO, FRIDAY, AUGUST 5th, 1966

sensational development in middle east

HUSSEIN FOR "JUST PEACE" WITH ISRAEL

beattie may become election issue

AGITATOR IN NEW PROVOCATION

by RUTH GOLDSMITH, THE CANADIAN JEWISH NEWS REPORTER

Freedom of speech for Nazi agitators in this city may become a political issue during the mayoral elections later this year. Already, some candidates have made their position known to the community-at-large because of the thousands of Torontonians who are disgusted with the Hitlerite spectacles in Allen Gardens.

William John Beattie has hit the headlines constantly in recent months for his venomous incitement to race hatred during gatherings in Allen Gardens. Cloaked innocently in the garb of a soap-box orator, Beattie has reawakened terror among Toronto's survivors of Nazism and has arounced the concern of all democratic freedom-loving Canadians. Beattie's latest session was tape recorded and, on the basis of this recording, Beattie was charged by Police Chief Mackay with violation of City Parks by-law prohibiting incitement to race hatred. Pending court action, Beattie was deprived of further permission to speak in Allen Gardens. Now that the case has been postponed, Beattie feels free to seek a platform for propagation of genocide.

Magistrate S. A. Williamson dismissed the charge against Beattie for the second time in the Magistrates Court last week. The charge will be brought up again in a slightly amended form in September. Now that the charge against him has been temporarily lifted, Beattie says he feels free to repeat his performances.

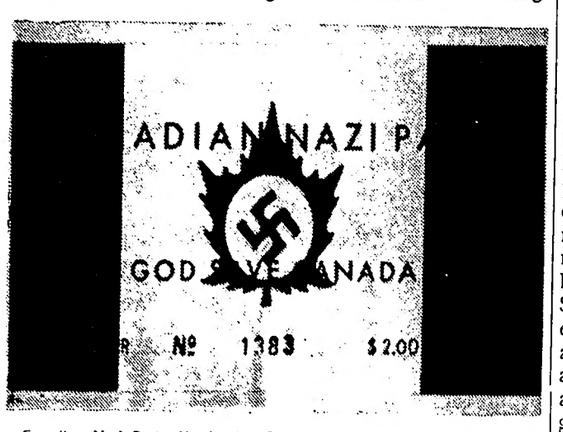
While Beattie is happily gloating over his momentary victory, two youths, Ivan Kominek, 18, and Andrew Michael Winter, 20, were each sentenced to thirty days in jail for their protests at Beattie's gatherings. They were both released on bail at $500.00.

Beattie bragged to this reporter that he would immediately apply for a new permit to hold a rally in Allen Gardens. He even had the audacity to assert that he planned to "make a Hitlerite beer garden" of the park. The agitator is obviously challenging the authorities here to "try and stop me". He openly announced his connections with United States and British Nazi leaders George Lincoln Rockwell and Colin Jordan who are among 150 "delegates" to attend a World Nazi Congress in Toronto at the end of this month. It appears that Toronto is to become the testing ground of the world neo-Nazi conspirators due to the "tolerant attitude" of some leaders.

Beattie "invited" this reporter to join his "political party" and offered her a printed membership card that aptly superimposed the hated swastika upon the Canadian maple leaf emblem. This admission card to hell is apparently available to the acceptable twenty percent of her race (the remaining eighty percent are of course "involved in the plot to destroy culture and spread immorality among our youth, thereby producing a crop of adults who will be easy to manipulate politically!"). These "eighty percent" Beattie proposes to liquidate.

A more recent related development is the resignation of two top officials of the N3 organization that is dedicated to combatting racial intolerance of every kind. This group has been in the forefront of the opposition to Beattie's activities. The officals declined to explain their resignations.

Beattie plans to carry his case to the Supreme Court if necessary. He claims to possess "documentary evidence" to prove his "philo sophy" and says that many businessmen in the city are willing to support him. Who are these businessmen?



Canadian Nazi Party Membership Card (above) was offered to reporter Ruth Goldsmith by Beattie in the courthouse when she covered his trial. He told our reporter she was one of the 20% Jews he would not exterminate.

SPIRITUAL LEADER AND HEAD OF STATE HOLD ALL-NIGHT CONFERENCE. — From left to right: Rabbi Menarchem M. Schneerson, Lubavitch rebbe and Zalman Shazar, president of Israel. 3,000 crowded the corner of Eastern Parkway and Kingston Avenue in Brooklyn, last Saturday night, when the two met. (Story on page 6.)

MENGELE FOUND IN PARAGUAY!

PARIS. — The photograph of a man believed to be Auschwitz Doctor Josef Mengele but who calls himself "Don Jose" has been published in the last issue of "L'Express" here together with a story on the man.

"Don Jose" lives by the Parana River in Paraguay, near the Argentine border, on a ranch which cannot be reached by road. Two or three times a week, always accompanied by a bodyguard, he takes his boat, the Viking, to the nearby town of Eldorado, which has a predominantly German population. There, he calls on a certain Cafetti, who is a partner of a Buenos Aires businessman, Alois Mengele, thought to be the war criminal's brother.

Joseph Mengele, when he was chief medical officer at Auschwitz.

A Doctor Otto Biss, recently summoned from Asuncion to "Don Joses" ranch, declared he attended a man bearing an uncanny resemblance to Martin Bormann.

"Don Jose," photographed by a Brazilian journalist who lay in wait for four days and nights on the Eldorado quayside, most definitely looks like pictures of Mengele supplied by the West German Government to the Paraguayan and Brazilian police.

Now found in Paraguay, killer Mengele has become Don José. The West German government has offered the highest reward for the one capturing him alive. Above is photograph of "Don José" taken by Brazilian journalist Cicero Adolpho, as published in the last issue of "l'Express".

SEE GERMAN MINISTER OF THE INTERIOR

BONN, (JCNS) — A delegation of the Central Council of Jews in Germany met Herr Paul Luecke, the West German Minister of the Interior, in Bonn.

Later a statement was issued saying that questions concerning the antisemitic tendencies as well as problems of political education and current matters of Jewish interest were discussed.

Jordan Monarch Fears Red Plot

LONDON (JCNS). — Now that Jordan's King Hussein has terminated his official visit here, even the most sceptical of observers will have been impressed with the moderation, responsibility and frankness of his statements on Israel. They represented, if not a possible turning point, at least a courageous reassessment of Jordan's position which deserves serious consideration. Though King Hussein, understandably, did not go as far as did President Bourguiba his initiative is nevertheless significant.

King Hussein's major contribution to the discussion here in England was a forthright statement that it is in everyone's interest to ensure a peaceful, honourable and just solution to the Israeli-Arab conflict and the "human tragedy" of the refugees. This opinion alone, in an open meeting reported by the world's press, is sufficiently divergent from the position adopted by the more extreme governments in the Arab world to draw their fire. In addition, he stressed Jordan's efforts to absorb the Arab refugees, rather than to sit and wait for some eventual solution.

MUST DISPEL FEAR

There is no reason to doubt the King's sincerity when he claimed that one factor among many inhibiting some settlement is the Jordanian Government's fear of Israel. The situation here is one of great complexity. Israel must of necessity remain strong *vis-a-vis* the Arabs as a whole in order to obviate all hankerings after a *revanchiste* solution by force of arms, of the kind again promised by Nasser and Amer, his Vice-President, only this week. But, at the same time, Israel must understand that Jordanian fears of Israeli intentions are very real and she should make the utmost efforts to dispel them once and for all. Equally, King Hussein must resist the temptation to speak in a different vein at home if he is not to provide ammunition for his own extremist enemies.

HOPES FOR PEACEFUL SETTLEMENT

King Hussein of Jordan twice last week referred publicly in London to the possibility of concluding peace with Israel. He made no pre-conditions, but merely emphasised that any solution to the Arab-Israel dispute must be "just and honourable."

The statements were made at gatherings arranged by the Foreign Press Association and by the Royal Institute for International Affairs. On both occasions, King Hussein replied positively and without rancour to questions on Israel.

His first comment came at a dinner given in his honour at the Dorchester Hotel by the Foreign Press Association.

Replying to a question put to him by a JCNS reporter about whether it was necessary for Jordan to continue large-scale arms purchases, King Hussein said this was in part due to the necessity to protect the area from Communism. But a "more immediate threat" was the fact that "the Palestine tragedy remains unresolved."

He added: "We are all Semites. We lived happily together in the past. But our people were expelled from their land. So while we build our country we must also build our strength, for it was weakness and lack of organisation that caused the Palestine tragedy.

"Until the threat of further trouble is removed, until there is a proper military balance, we must purchase arms that we would not otherwise need."

The following evening King Hussein addressed the Royal Institute for International Affairs.

Asked whether Jordon would agree to direct talks with Israel on the refugee question he said this was an Arab problem and did not concern Jordan alone. It was not in Jordan's power to deal with the problem; Jordan could not act alone.

As a start they might begin to remove fears, suspicions and complexes. They had to find a just and honourable solution.

King Hussein made it clear that there was no possibility of his co-operating with the present leadership of the "Palestine Liberation Organisation".

When King Hussein stated that the Israeli question is an all-Arab problem which Jordan cannot solve unilaterally, he was stating an undeniable political fact. With Nasser and the Syrians breathing down his neck there are limits beyond which he cannot be expected to go, even though the continuation of the conflict makes his own tasks infinitely harder. It is to be hoped that Israeli commentators will appreciate this and not criticise him for leaving unsaid all that they hope one day to hear from an Arab ruler.

WANTED: QUIET DIPLOMACY

In warning that an outbreak of fighting between Arabs and Israel could endanger world peace, King Hussein might have been indicating that the Western Powers could well weigh carefully whether the time is not ripe for further diplomatic initiatives to strengthen the hand of the moderates in the Arab world. It is not a question of forcing them to accept a peaceful settlement against their will, but of helping them to achieve it.

While Israel cannot be expected to neglect defence, her main task lies in quiet diplomacy to find conditions which would permit moderate Arab rulers to envisage steps forward which would help all concerned to extricate themselves from the present impasse. It is understandable that the Israelis should have tended to develop a siege mentality and to identify the Arab with the enemy, but these attitudes could be an obstacle to the developments Israelis genuinely desire. If King Hussein's posture proves one thing, it is that the Kingdom of Jordan deserves to be treated on its own merits now.

• Commentary •

By M. J. Nurenberger

MINORITY COMPLEXES

A few days ago, I met an old friend, an American Negro, one of the best representatives of this highly gifted and very sensitive race. We were discussing the recent murder of the eight Chicago nurses. At first the talk had consisted of general remarks, then somehow we turned to our Auschwitz generation. Suddenly the two Americans became a Jew and a Negro, both conscious of PECULIAR problems. At this point Jimmy became loquacious:

"My old father reminds me very much of a Jewish candy store owner in the Harlem of my youth. Whenever and wherever a crime had been committed, he scanned the paper for the name of the offender. The minute he noticed a non-Jewish name, he sighed with relief: 'Thank God it's not a Jew.'"

"This time, before the alleged perpetrator of the heinous Chicago crimes had been apprehended, my father, the old Negro—just like the Jewish shopkeeper of the thirties'—kept praying constantly: 'I hope it's not a colored man.'"

* * *

I smiled understandingly. I admitted to my Negro friend that, reading about the Chicago killings, I too prayed — it shouldn't be a Negro.

"Jimmy," I said, "these complexes are not your father's; you also possess them. Only you of the new generation refuse to acknowledge the typical obsessions of minorities. In my childhood I knew such fears. These feelings are directly related to both inferiority and superiority complexes. For example, there is the subconscious reaction among minorities conditioned to suffer indignities that using power is the privilege of the majority. The minority in revolt has only one right: appeal to reason, to invoke the conscience while the majority is within its right to use force.

"Now that the American Negro has risen to fight, remember: Not only is there white trash — and it wasn't discovered by John Steinbeck — trash is multicolored."

* * *

There is a racialist group-attitude among people whom I shall call, would-be-parvenus (could I use such a term), to find all the bad, all the evil, in somebody else's backyard. Sometimes it's the Jews, sometimes the Negroes, at some periods, in certain countries, it was the Catholics or the Protestants.

I'm sure that, before this white monster was caught by the Chicago police, there already were those who had been preparing for a St. Barthelemy's night against the Negro ghetto. For they were "certain" such crimes could not have been committed by a white man. Of course, none of them would remember Auschwitz.

* * *

Despite all this, these bigots always will find something wrong with minorities. Meanwhile minorities too, and this includes the Negroes on the North American continent, must be on guard against a racialism in reverse and a chauvinism which sometimes becomes the malady of those freed from bondage.

Many are the complaints about antisemitic agitators in colored sections throughout the United States. While the Negro fights for his full emancipation, he should remain on guard: to attain complete equality with his neighbor without absorbing his prejudices.

GOLDMANN CRITICIZES ORTHODOXY AT THE WORLD JEWISH CONGRESS

BRUSSELS, Belgium. — "Jewish organizations had become too preoccupied with "purely Jewish problems" and, with the arrival of prosperity, had lost touch with the Jewish tradition of progressive causes.

"In doing this", said Dr. Nahum Goldmann, president of the World Jewish Congress, "we lose sight of the revolutionary character of the period in which we live and lose some of the best elements of our youth, the idealistic ones who prefer to work and fight for great human ideals and movements, in which it seems to them the Jewish organizations are not interested."

Dr. Goldmann delivered the keynote address at the fifth plenary assembly of the congress, which he helped found 30 years ago. Five hundred representatives of Jewish organizations from about 50 countries attended the opening session of the 10-day meeting in the Palais des Congrès.

(Of the important Jewish organizations, only the Canadian Jewish Congress and the Daia of Argentina belong to the W.J.C. B'nai Brith, the American Jewish Committee, the Anglo-Jewish Association, the French Alliance are not represented here.)

ATTACKS ORTHODOXY

Speaking "with all reluctance and caution," Dr. Goldmann said the leaders of Jewish Orthodoxy had tended to develop the psychology "of an attacked minority living and fighting within a fortress."

Only in modern times, he maintained, has Orthodoxy "lost the daring and creative courage to find a synthesis between its basic concept and the needs of the Jewish people in the new conditions of life, both in Israel and the Diaspora."

(The Diaspora, or the dispersion, refers to Jews living outside Israel).

Dr. Goldmann cautioned against "the exaggerated zeal of many religious leaders for so-called dialogues with religious leaders of other faiths.

Particularly in the United States, he said, some Jewish leaders tend "to equate Jewish religion with others, to make out of Jewish religion another modern church."

An attempt by Jews "to find common denominators in the purely religious sphere must naturally lead to a weakening and gradual elimination of the specific traits of what one calls Jewish religion," Dr. Goldmann declared.

Abba Eban, Israel's Foreign Minister, told the delegates and observers, including several from Rumania, Hungary and Yugoslavia, that it was vital for Israel to strengthen her relationships with Eastern Europe.

Israeli sources said such a policy was indicated both by the thawing of the cold war and by Israel's desire to improve living conditions for Jews in Communist countries.

Speaking of Israel's desire for a formal association with the European Common Market, Mr. Eban said Israeli exports were adversely affected by the absence of tariffs on trade originating within the six-nation market.

Israeli goods presumably would be exempt partly, if not entirely, from the Common Market's uniform external tariff if Israel became an associate member.

Mr. Eban said that Israel wanted her arms race with Arab states "halted or slowed down" but that she was "resolved never to lose it."

The delegates were welcomed by Willy de Clercq, Vice Premier of Belgium, and by Alexis Goldschmidt, president of the Belgian section of the World Jewish Congress.

CANADIAN JEWISH LEADERS AT BRUSSELS RALLY. — From left to right: SAMUEL BRONFMAN, Montreal, and MEYER W. GASNER, Toronto. Mr. Bronfman called integral Jewish education the task of our generation.

HOLIDAY SEASON

Because of the incidence of vacation week, the Canadian Jewish News this week is forced to omit some regular features and had to leave out a number of advertisements. They will appear in next week's issue.

The Canadian Jewish News is the only Jewish newspaper in Toronto appearing regularly 52 weeks a year.

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GREECE CALLED UNFRIENDLY

ATHENS, (JCNS) — Full Greek diplomatic recognition of Israel was thwarted by the former Prime Minister, Mr. George Papandreou, whose son, Mr. Andreas Papandreou, was a frequent visitor to the Egyptian Embassy in Athens.

This allegation was made and not refuted in the course of a bitter public argument last week between Mr. Andreas Papandreou and the Minister of Defence, Mr. Stavros Costopoulos.

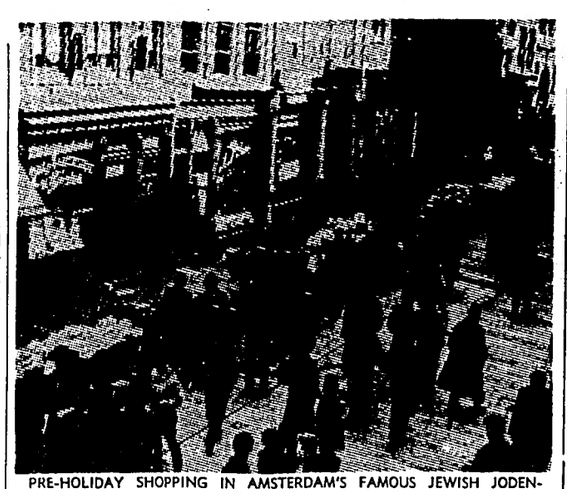
Mr. Papandreou, addressing a meeting of his father's followers in Patras, said that when Mr. Costopoulos served as Foreign Minister in the Papandreou Cabinet he attempted to table a Bill in Parliament which, had it been approved, would have meant the appointment of a fully fledged Ambassador to Israel.

(Greece and Albania are the only two European countries not to have accorded Israel full diplomatic recognition. Greece is represented in Israel by a Consul-General who is also accredited to Jordan.)

In seeking to table this Bill, declared Mr. Papandreou, Mr. Costopoulos was "acting on the instructions of the Royal Court".

In a flat denial of such a "demagogic and vulgar" accusation, Mr. Costopoulos said the Royal Court had never intervened in any way on the matter of establishing a Greek Embassy in Israel.

Israel, he explained, was one of 15 countries named in a list of intended ambassadorial appointments. This list had been drawn up by the special service department of the Greek Foreign Ministry. It was at the request of the Prime Minister, whose son, Mr. Andreas Papandreou was at that time paying "repeated calls" at the Egyptian Embassy in Athens, that the name of Israel was deleted from the list.



PRE-HOLIDAY SHOPPING IN AMSTERDAM'S FAMOUS JEWISH JODEN-BREESTRAAT. — This is one of the most picturesque corners in Europe. Amsterdam is the home of KLM, the famous Royal Dutch Airlines. Many travellers stop off in Holland enroute to Israel.

Israeli Products Orbiting In Space

TEL AVIV, (JCNS) — Experimental scientific material produced in Israel is now orbiting in outer space, together with similar material manufactured in Britain, West Germany and the U. S. A., after having been accidentally lost from the Gemini 10 spacecraft during its three-day mission last week.

The material was designed to collect cosmic dust which, scientists hope, might give a clue about how the solar system developed, it was explained by Dr. Uri Shafrir, the 30-year-old head of Tel Aviv University's Institute of Planetary and Space Sciences.

Dr. Shafrir told the JCNS correspondent here in an exclusive interview that the Israeli material was prepared under an agreement between the Institute which he heads and the United States Space Agency. No payment was made by the United States for this work which is officially named "micro-meteorite collection experiment."

While this was the first time that British science was represented on a manned American space flight, Dr. Shafrir disclosed that Israeli material was aboard Gemini 9 and was successfully brought back to earth.

Dr. Shafrir, who was at Cape Kennedy at the time of the Gemini 9 space shot, brought the material home to Tel Aviv with him and is now analysing it.

Asked about the significance of this type of research, Dr. Safrir told the JCNS:

"Genesis taught us that God created the world. But it did not explain how. Such experiments may help us to find part of the answer, since it is believed that some of the original material still lingers in space."

The brilliant young Israeli scientist, who was born in Afula, is a former kibbutz member and only received his B.Sc. degree from the Hebrew University six years ago.

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Traveller's Column

QUERIES AND ANSWERS

● **QUESTION:** Last week you mentioned kosher restaurants in Western Europe. How about Karlsbad, Czechoslovakia? A friend recommended it for my health?

● **Reply:** A kosher restaurant under the supervision of Rabbi Elias Katz, the Chief Rabbi of Slovakia, has been opened in Karlovy Vary, (formerly Karlsbad), the health spa by the State management of International Hotels.

● **QUESTION:** is it true that travelers go less to Israel by sea?

● **ANSWER:**

While the number of passengers travelling to and from Israel by sea dropped by 8 percent in June, 1966, compared to June, 1965, the total carried aboard passenger ships of the Israeli Zim Lines was up 12 percent over the same month last year.

The Zim Lines' share of the total sea-borne passenger traffic to and from Israel rose to 43 percent in June compared to 36 percent a year ago, the report said. Zim passenger traffic was also up 12 percent in May, 1966 compared to May, 1965.

The Zim Lines operate the 25,300 gross ton S/S SHALOM in trans Atlantic and cruise service and the 10,000 gross ton S/S THEODOR HERZL and S/S JERUSALEM and the 7,300 gross ton M/S MOLEDET in service on the Mediterranean and between Israel and South America.

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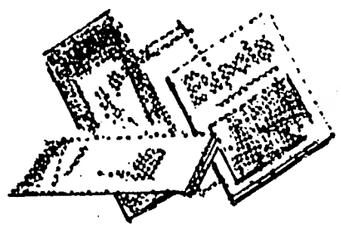

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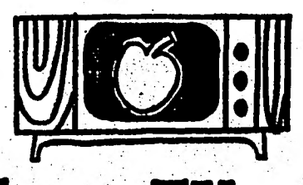

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REFUSED VISAS TO ARAB LANDS

NEW YORK (JCNS) — Three members of an American trade union who declared they were Jewish were refused visas to travel to Syria and Jordan, but granted permission to enter Egypt and Lebanon.

A spokesman for the Retail, Wholesale and Department Store Union of the AFL-CIO told the JCNS correspondent here that the vista applications of the three men, members of a group of twelve scheduled to tour the Middle East, were returned by the Syrian and Jordanian Embassies in Washington without any letter or explanation.

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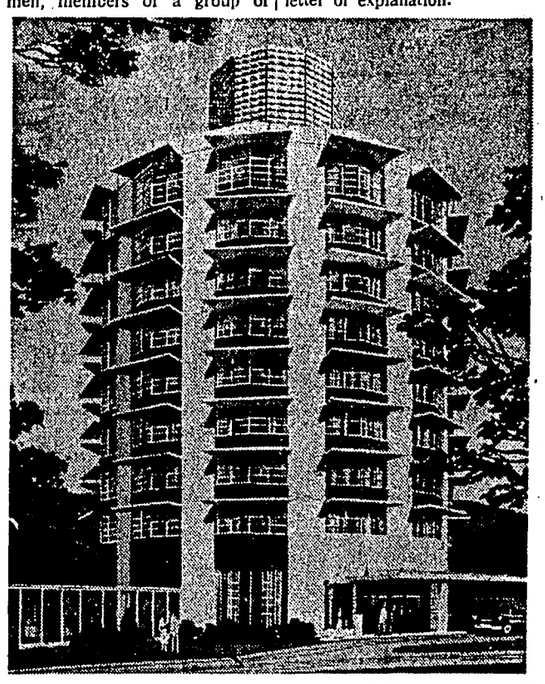

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HONOURABLE JEAN MARCHAND
Minister of Citizenship and Immigration

EXCLUSIVE FROM ENGLAND

Yul Brynner Israeli General

by PAMELA MELNIKOFF

"The Israeli generals who fought in the War of Liberation were not like ordinary military men. Their losses were more personal, there were deeper emotional qualities in their victories.

These are the conclusions reached by Hollywood actor Yul Brynner, who has recently been making an intensive study of the subject.

He plays the leader of Israel's underground army in the United Artists film "Cast a Giant Shadow," soon to be shown in England.

When I met Mr. Brynner at Pinewood Studios, where he was making another film, he told me of his meetings in Israel with some of the men who conducted the campaign which he has helped recreate on the screen.

"I was very conscious of the fact," he said, "that I would be representing the Israeli Army and I felt I had a special kind of responsibility.

"While in Israel, I had some very interesting talks with military men. I wanted to get the inner content of the kind of people they were.

"I read three or four books about the War of Liberation, but I found I got a great deal more out of hearing these men reminiscing.

"Some of the scenes were filmed in the places where these events actually happened. Once we filmed a scene showing the arrival of a refugee boat, and the Israeli colonel who was acting as technical adviser started to cry.

"You see, his own family had arrived in Israel, as refugees, in that very boat and in that very place. Many of the people watching were also in tears."

It was Mr. Brynner's first visit to Israel, though — at the time of its establishment — he was among those Hollywood artists who helped raise money for the new State.

He did a certain amount of sightseeing and also visited Army headquarters, where the Chief of Staff presented him with a souvenir plaque.

"I enjoyed Tel Aviv but I loved Jerusalem," he told me. "Yes I would like to film again in Israel, but what I really want to do is go back as a tourist and really spend some time with the people. I have made some very good friends there".

It is a source of regret to him that he was not able to visit King Solomon's port of Elath. The more so, perhaps, because he played the king in the Hollywood epic, "Solomon and Sheba".

He also, of couse, played the Pharaoh in "The Ten Commandments", now enjoying a revival in the West End. "But I was on the wrong side then", he commented.

Appearing at the Royal Alex through August 20th. From left to right: Avery Schreiber, Jack Burns.

At Castle George to August 13: Richard Mathews, famous comedy and folk song stylist.

toronto after dark

ROYAL ALEX

Return engagement of **Second City Company**, by popular demand, after great critical acclaim from last February appearance!

Opening at the Royal Alexandra Theatre, Thursday August 4th. thru Saturday August 20th. Evening performances only at 6:30 p.m.

The Second City is a body of material, pool of comedians, a cabaret in Chicago and, most important, a way of working.

For twenty-two shows in Chicago, twelve in New York, four in London, and numerous others in Canada and throughout the United States, the material used has all been developed through improvisation. This way of working serves not only to create shows, but to bring out talent (distinguished alumni include Nichols and May, Shelley Berman, Barbara Harris, Alan Arkin, Burns and Schreiber, Zohra Lampert, etc, etc.) And, it 's in itself a highly entertaining process. In the course of ten years at this work the Second City has formalized these techniques and transformed them into a set of games played to rule, the very playing of which is funny and exciting.

Very few, if any, subjects escape razor-edge treatment by the performers of From The Second City. Playfully —and lethally, at the same time, they flay such institutions as the New Frontier, the Great Society, Summit diplomacy, eggheads and of course, sex.

The laugh-makers in this edition of From The Second City are Avery Schreiber, Jack Burns, Bob Dishy, Dick Schaal and Judy Graubart.

LAST OF SERIES

The third and last of successful series of summer theatre at the Poor Alex is Ten Nights in a Bar Room. According to co-producers Vera Callow and Dorothy Spencer, the presentations at the air-conditioned theatre have met with encouraging response.

The cast in Ten Nights in a Bar Room includes: Syd Clarke; Douglas Norman; Alex Stephenson.

NEW SHOW

New show at the swinging Hook and Ladder Club of The Beverly Hills Motor Hotel started on Civic Holiday with the return of the room's permanent leading lady: Miss Katie Murtagh. She's been on a much-needed Catskills vacation.

Also back to the Hook and Ladder are TV and recording stars: the Allan Sisters, who in their last appearances at the club set something of a long-stay record by moving in at Labor Day and staying more than 6 months.

New to the show is Margaret Lewis, attractive accordionist, who has just completed engagements in New York State.

Remaining and continuing to build in popularity is exuberant Charles Eckstein who sings, imitates, tells funny stories and ties the show together as MC.

THE LIVELY ARTS.

By D. COHN

● Zero Mostel is being wooed into playing the part of the cuckolded baker in the English-language version of The Baker's Wife which was first viewed twenty six years ago. The part originally was portrayed by the late Raimu.

Mostel, now in England, previously stated that he "always revered the film and Raimu but unless it was done properly and honestly there's no point in doing it."

● Norman Jewison, who managed to arrange a comic entente cordiale between Soviet submariners and New Englanders in his direction of The Russians Are Coming, The Russians Are Coming (now in its sixth week at Toronto's Hyland Theater), is preparing to do a similar service for Negro-White relationships. He has acquired, he divulged last week, film rights to The Landlord, the novel by Kristin Hunter, and he plans to make it independently under the banner of his Simcoe Productions. The Landlord deals with the white, rich and whimsical owner of a tenement in an unnamed northern city's Negro ghetto and particularly, his involvement, amorous and otherwise, with his tenants, civil rights, bigotry and other problems attendant on such a community.

● George Segal is a sample of the Hollywood success story. He is co-starring presently with Elizabeth Taylor and Richard Burton in Who's Afraid of Virginia Woolf?, has the title role in King Rat and recently was seen as the radical young artist in Ship of Fools. Segal says,

"I can only develop my role strictly in adherence to the script. I identify with each character I play and interpret each new character with its own understanding."

It was not until George appeared in the film, The New Interns, that Hollywood discovered the uniquely talented actor. Success being a fairly new experience in Segal's life, he explained it as follows: "Success in this field depends on a combination of persistence, experience and luck. As a child I used the dream world of motion pictures to escape from the drabness of the poor neighborhood in New York where I was raised. My love affair with the theater started there. My dream of success was to see myself up on that screen.

"I will admit that the road has been a long and difficult one, but nothing could have discouraged me from pursuing."

After Segal graduated from Columbia with a Bachelors degree in English literature, his first job in the theater was that of a janitor. He worked his way through the jobs of purveyor of soft drinks, ticket taker and usher to his first theatrical job of understudy in an off-Broadway production which led to a real start in his career.

Though Segal's ideas are modern, his attitude toward marriage and the home is oldfashioned. His is married to Marian Sobol, former CBS story editor. Marian's only profession now is being a wife and mother to their four-year-old daughter, Elizabeth.

He explained, "I do not feel that actresses can make good wives and mothers. The acting profession is not an easy one. It is filled with hardcore emotional tension, enormous competition and the anxiety this breeds.

"The acting profession demands sacrifices. But it is exciting for me and the successful fulfilment of my life. In a way, I'm glad now that success did not come too early in my career, as it may have changed my goals."

FIRST GOODWILL MUSEUM

HAIFA, (JCNS) — A museum, believed to be unique in the world, depicting Jewish-Christian relations, has been housed in a series of bunkers built by the British during the 1936 disturbances to control Nazareth and the roads leading to the town.

One of four concrete positions built round Nazareth was included in the new town of Upper Nazareth and in the planning stages, was taken to house the museum in this position because of some marked advantages.

It commands a dominating view of the Valley of Nazareth and it is seen from points usually visited by tourists. Its use also saves spending money on a new building.

There is further interest because the concrete position is scarred by bullets from the War of Independence when the Arab forces held all four of the British-built posts from which they hoped to prevent the fall of Nazareth to the Jewish forces.

The object of the museum is to illustrate the Jewish and Christian religious factors in Israel, and ecumenical activities and the visit of Pope Paul to Israel are emphasised.

To Celebrate 1000 Years Of Jewish History

PRAGUE, (JNCS) — The Jewish communities in Czechoslovakia are planning to celebrate in the autumn of 1968 the anniversary of the first settlement of Jews in Prague 1,000 years ago and the foundation 700 years ago of the city's Altneu (Old New) Synagogue.

Meanwhile, a delegation of the Council of Jewish religious communities in the Czech regions led by Dr. Richard Feder, the Chief Rabbi of Czechoslovakia, and Mr. Frantisek Fuchs, the council's acting deputy chairman, met Professor Dr. Jiri Hajek, the Minister of Education and Cultural Affairs, to inform him of these plans.

1966 TORONTO SUMMER MUSIC FESTIVAL

The Council of the City of Toronto, through the Department of Parks and Recreation, in conjunction with the Toronto Musicians' Association, through a grant from the Trust Fund of the Recording Industries and the Toronto Daily Star, are pleased to announce the following programmes:

SUNDAY AUGUST 7th

2.30 p.m. — **HIGH PARK:** Originals Club Band under direction of Mr. G. Anderson. Guest Artists: Shan Clifford Dixieland Group
2.30 p.m. — **KEW GARDENS:** Toronto Garrison Artillery Band under direction of Capt. M. M. Dunmall. Guest Artist: Joyce Sullivan
2.30 p.m. — **WILLOWVALE PARK:** Horace Lapp Group and Singers — — Variety Concert
5.30 p.m. — **HIGH PARK:** Organ Recital featuring Ronnie Padgett
7.30 p.m. — **EARLSCOURT PARK:** Benny Louis Orchestra. Guest Artists: The "Rogues".
8.00 p.m. — **EXHIBITION PARK (Main Bandshell):** Pops-Symphony Concert — Conductor: Victor Feldbrill. Guest Artist: Ilona Kombrimck

MONDAY, AUGUST 8th

8.30 p.m. — **RAMSDEN PARK:** Square Dancing — Bob Scott Orchestra

TUESDAY, AUGUST 9th

8.00 p.m. — **ALLAN GARDENS:** H.M.C.S. York Band — under diretcion of Lieut. R. H. Plunkett
8:30 p.m. — **WITHROW PARK:** Square Dancing — Bob Scott Orchestra

WEDNESDAY, AUGUST 10th

12.15 p.m. — **NATHAN PHILLIPS SQUARE:** Jazz Concert featuring Eddy Graf and His Orchestra
8.30 p.m. — **RIVERDALE PARK:** Folksinging and Hootenanny — featuring The Gangreen Brothers, Muses Minus One, Ted McGillivray and Klaas VanGraft
8:30 p.m. — **MONARCH PARK:** Square Dancing — Bob Scott Orchestra
8.30 p.m. — **DUFFERIN GROVE PARK:** Square Dancing — Angus McKinnon Orchestra

THURSDAY, AUGUST 11th

7.30 p.m. — **EGLINTON PARK:** Jazz Concert featuring Alf Coward Quartette, Murray Ginsberg Dixieland Band
8.00 p.m. — **NATHAN PHILLIPS SQUARE:** Ellis McLintock Orchestra and Performers from the Community Folk Art Council
8.30 p.m. — **HIGH PARK:** Square Dancing — Bob Scott Orchestra
8.30 p.m. — **KEW GARDENS:** Square Dancing — Al Ward Orchestra

FRIDAY, AUGUST 12th

8.30 p.m. — **RIVERDALE PARK:** Round Dancing — Benny Louis Orchestra

SUNDAY, AUGUST 14th

2.30 p.m. — **HIGH PARK:** 48th Highlanders Military Band under direction of Capt. D. Keeling. 48th Highlanders Pipes and Drum Band under direction of Pipe Major Ross Stewart
2.30 p.m. — **KEW GARDENS:** Originals Club Band under direction of Mr. G. Anderson. Guest Artist: Klaas VanGraft, Folksinger
2.30 p.m. — **WILLOWVALE PARK:** Don Thompson Orchestra — Guest Artists: Nardo Perini and Stevie Wise
5.30 p.m. — **HIGH PARK:** Organ Recital fecturing Ronnie Padgett
7.30 p.m. — **EARLSCOURT PARK:** Ellis McLintock Orchestra — Guest Artists: Betty Orsatti and Remo Marinucci

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RUSSIA PLAYING WITH FIRE

MIDEAST CUBA

President Nasser's recent bellicose statements in Cairo have succeeded in awakening his Arab opponents, among them King Hussein of Jordan. For the Jordan monarch knows that while the Cairo dictator talks against Israel, he threatens the anti-Communist Arab regimes. So far as Washington is concerned, the United States now is convinced that Egypt has become the Cuba of the Middle East — more dangerous than Castro.

In an excellent editorial comment, last week, the Toronto Telegram noted: "... In his policy toward his Arab neighbors, Nasser has played the overreacher. His positive neutrality has proved merely a cloak for aggressiveness; it has lost its moral force and, especially in Bourguiba's Tunisian circles, it has become a joke.

"Still the most competent Arab leader, his humiliating military defeats at the hands of the Israelis continue to haunt him, which makes peace as remote as ever. He gives every evidence of being a tired revolutionary."

The Jerusalem Post, usually very cautious, declared editorially:

"Nasser's refusal to go to Algiers for the Arab League summit conference in September was a qualified one. Speaking on the eve of Egypt's Revolutionary Day in Cairo, Nasser did not announce the dissolution of the summit institution which he himself created more than two years ago. He simply said that 'under the present circumstances' he had no intention of going to Algiers. 'If the alliance of Arab reaction and anti-nationalism is stopped; if we are assured that there is no treachery, and if everyone goes the right way — a possibility of holding the convention will be found,' he said.

"In other words, Nasser has fallen back on the weapon which has served him so well in the past: bluff. The aim of the bluff is to regain some of the influence Egypt has been losing steadily ever since she began her ill-fated intervention in Yemen. The first League summit conference was called in the hope that Arab opinion would put pressure on Saudi Arabia to stop fighting in Yemen on Nasser's conditions. Nasser did not succeed in that, but the 'summit spirit' produced other things valuable for Egypt: the 'United Arab Command,' the 'Palestine Liberation Organization,' the 'Jordan Deviation Administration' — all of which Nasser controls very effectively.

". . . Last year, at Casablanca, Nasser's weakness in the Arab world was evident enough for his "brothers" to produce pressures which Nasser did not like. The Syrians, for instance, were unduly insistent on the need to open the 'Palestine campaign' without delay. The 'summit spirit' at that time provided Egypt with a convenient safeguard from criticism when her internal and external position was bad.

"But the 'summit spirit' could not last long. The deterioration of Egypt's economic and political situation was becoming clear in and outside the Nile Valley. This time, Nasser speaks of a lack of equality among Egyptians: 'Time is needed to bring to an end the sufferings of a great portion of the citizens.' The pitiable state of Cairo's tramways is more than even Nasser can conceal: He blames it on the Capital's expanding population — 'People who had never travelled by bus now use it'—and promises relief after the Russians build the underground they have promised. 'Ninety five per cent of the population want to live and cannot accept the fact that only five per cent may enjoy life.' The discontent has produced violence. 'People have been killed and their bodies thrown into the street, but nobody came forward with testimony and the cases were closed,' Nasser said.

"Nasser, of course, is walking a tight rope. No nation has ever been able to withstand a prolonged war when her finances and internal social situation were at such a low ebb as that of Nasser's Egypt. But Nasser knows his long-suffering Arabs better than the rest of the world, which has tried to judge the events by West European standards. Yet there is still no way of knowing when Nasser's bluff will bring about his downfall."

• • •

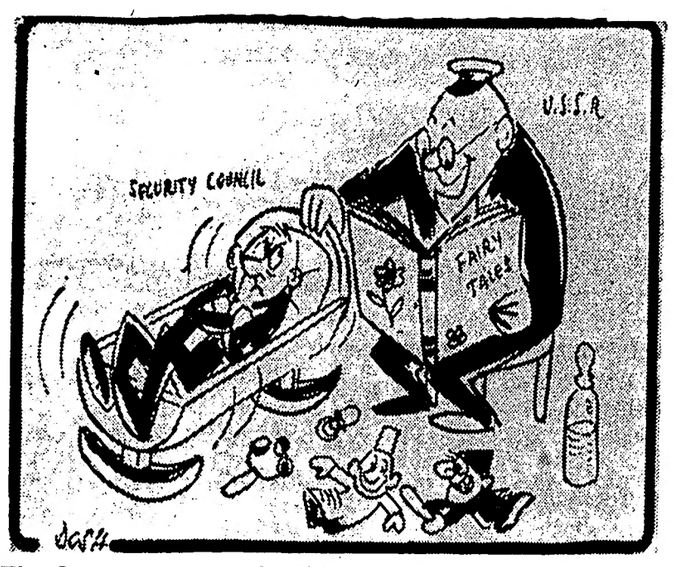
Yet, the Soviet Union who talks peace is encouraging both Syria and Egypt in its anti-Israeli "dream" — to quote the vice-president of the U.A.R. To top it all, last week Russia called upon the United Nations Security Council to condemn Israel as an aggressor for her retaliatory raid on Syrian equipment used in the diversion of the River Jordan.

The Soviet Ambassador, Nikolai Federenko, told a Council meeting summoned to discuss the Israeli raid that, by overlooking the tenets of the U.N. Charter on the question of territorial integrity, Israel had shown an "exaggeratedly militaristic attitude."

This attitude, he declared, had the support of the Western imperialist powers "endeavouring to carry out those plans by which they sought to regain the position they had lost in the Middle East."

• • •

Moscow knows that Israel wants peace. But it suits her imperialistic designs to establish a new, belligerent Cuba in the Middle East. Thus who will believe Moscow's demagogic statements about its peace aims?



The Soviet Union at the U.N. Security Council: "...And then came big bad Israel and attacked poor little Syria."

Maariv, Jerusalem Post

letters to the editor

POLITICAL PARTIES HERE AND ISRAELI INTERESTS

Dear Editor,

In one of your recent editorials you complained about the fact that those opposing the curious budgeting of public funds, are safe from criticism. May I quote from an editorial in the National Jewish Post to prove that Jewish public opinion is waking up:

"If you give the Jewish Agency in Jerusalem time enough, it will rectify the mistakes it continues to make, and eventually a large portion of those western Jews who do decide to throw their lot in with the Israelis may not end up as anti-Zionists.

"Yet the bumbling of the Agency should in fact no longer be tolerated. Now that immigration from countries of distress is slowly coming to an end (no one knows when or where there will be a sudden eruption that will flood the gates of Israel with Jews at a moment's notice) the failures of the Jewish Agency are coming home to roost and there is a chance that something will be done to clean house.

"It should have been done long ago, but Israel had other priorities and thus permitted the sleeping dog to lie.

"The UJA's funds go to the Jewish Agency in Jerusalem, through the offices of the United Israel Appeal, and are parcelled out by the Jewish Agency for the work of absorption of immigrants, and their transportation to Israel.

"However, even if there were an organization that was willing— for the sake of Israel's welfare — to fight for the replacement of the Jewish Agency with an arm of the Israel government, one must remember that the leadership of American Jewry has never really put on its agenda the matter of aliyah from America to Israel. It is like a skeleton in the closet. No one wants to mention it.

"The Council of Jewish Welfare Funds and Federations, who really are the instruments which raise the funds for the UJA in the first place, would probably reject any public campaign to win over a percentage of American Jews to the idea that fulfillment in Israel is a reasonable choice for any American Jew. All the fears of dual loyalty — fears that only Jews harbor — and the issue of a Jewish state would become fighting words once again as they were in the 1930s.

"Consequently it will be seen that not much is to be expected in the area of mounting a drive to dislodge the Jewish Agency and retire it to a well-deserved place of honor in Jewish history.

"How many American Jews know that the jobs and the positions in the Jewish Agency are determined by the Zionist parties. These are parcelled out depending on the strength of the Zionist parties. Not many American Jews know even the names of the Zionist parties, much less the intricacies of Zionist politics. Is there any wonder that house cleanings come about only in times of stress — as of at present — when it is calculated that 1000 Jewish Agency employees will be dispensed with."

Toronto, Ont. **ALBERT GROSS**

historic event

ISRAELI OFFICERS ARE BUNDESWEHR GUESTS

BONN, (JCNS) — Four senior Israeli officers, headed by the inspector of the parachute corps, were recently the guests of the West German airborne division during a visit to brigade headquarters at Calw, in Wuerttemberg.

They watched exercises in which German parachute troops were engaged and inspected the facilities provided for training.

The inspector of the parachute corps, Colonel Davidi, was accompanied by two aides, Lt-Col. Nadal and Major Levy, and by the military attaché at the Israeli Embassy, Colonel Peres.

The Israeli visitors were greeted by General Franz Poeschl, of the Bundeswehr. The general is listed in a "Brown Book" published last year by the East German Government. It names him as the commander of the 143rd mountain-infantry regiment under Hitler and claims that he took part in attacks on Italy, Greece and the Soviet Union, receiving the Knights Cross on March 6, 1944.

Informed circles in Bonn told the JCNS correspondent that General Poeschl had been screened and cleared of any Nazi activities by the special board, sitting in Bonn, which has the task of checking and approving the appointments of all senior Bundswehr officers.

opinions

HALACHA AND MEDICINE

By S. M. LEHRMAN

Does traditional Judaism permit post-mortems?

This question has been frequently asked but never decisively answered, but it has assumed a new urgency in Israel. Ugly demonstrations have taken place where autopsies have been carried out without permission from relatives, and a campaign is in progress to have the entire law on the matter reformed.

Those who believe that Judaism does permit autopsies argue that not one of the 365 negative commandments in the Torah specifically prohibits them. They go on to point out that autopsies are necessary to the containment of disease so that without them human life would be endangered, and where human life is at stake, basic, cardinal ordinances such as those concerning Shabbat, Yom Tov, Kashruth and Chametz may be temporarily suspended.

They refer also to well-known precedents both in the Bible and Talmud. There is first of all the order of Joseph to his doctor to embalm the remains of his father Jacob. Embalming then, as now, was a highly intricate art which could not be accomplished without access to internal organs. Joseph himself was likewise embalmed and Maimonides commenting on the operation (Gen. XLIX 7), seemed to favour it.

Those who believe that the halacha expressly prohibits autopsies do not recognise these as valid precedents and argue that the embalming did not involve surgery but was performed with herbal medicants and that the bodies of Joseph and Jacob were kept intact.

The Talmud (Bekhorot 46) cites the case of the disciples of Rav Ishmael who dissected the body of a woman while carrying out an anatomical inquiry, but again, say the prohibitionists, this is no precedent, for the body was that of a non-Jewess, a notorious harlot. In such a case, where a woman has abused her body while alive there is less restraint, where medicine might benefit, on abusing it after death.

Where it can be shown that an autopsy is directly necessary to check a certain disease, or may lead to its cure, its premissability is unquestioned.

The issue, therefore, is not so much whether autopsies can be permitted or not, but how directly they must concern the health of an individual or a community before they can be allowed. The prohibitionists have taken the narrow approach. Figures like the great Rav Ezekiel Landau (the Noda B'Yehuda) and the late Chief Rabbi Herzog, chose the wider one.

And there is a further factor. Jewish law does not permit one to live in a town without doctors, and if too many impediments are placed on medical research in Israel, including serious restrictions on autopsies, the country will not get the doctors it needs.

Conflicts on such questions could not have arisen in ancient times when medical studies formed part of the syllabus of the great Yeshivot. Several of the great Talmudic sages who preached Judaism also practised medicine, and this tradition was carried into the middle ages by such illustrious figures as Maimonides, Yehuda Ha'levi and Abraham Ibn Ezra.

To this day medicine attracts one of the most brillian minds in the Jewish world, but it is, alas, rarely combined with any knowledge or understanding of the halacha. And some custodians of the halacha, unfortunately, are not always familiar with the problems of the world outside it.

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SERMON FOR THE WEEK

TEST OF FAITH

It has been often remarked that there is no lack of faith in the modern world — only it is usually a misplaced faith. People tend to put their faith in the wrong things — in power, in science, in technology, in isms of varying kinds — in fact, in themselves, in man. Thus we are led to a position of man's worship of self; and there is no worse idolatry than this.

Our Sidra is primarily concerned with this perennial problem and danger. It warns: "lest thou say in thine heart, my strength and the power of mine hand hath gotten me this wealth." To counteract this attitude of mind, these chapters remind us of the journey "through the great and terrible wilderness"; and the people's constant dependence on Almighty Providence is stresssd.

Nahmanides, makes special comment on the manna. Unlike ordinary food, this manna could not be stored. It descended day by day, and no man could keep more than he needed for that day, for "when the sun waxed hot, it melted". The trek through the wilderness was therefore a constant test of their faith and daily proof and reminder that faith was well-placed. "God", says Nahmanides. "could have led the people by way of cities and settled places, but He chose to bring them through this experience of the desert and to test their faith and strengthen it."

It is the spiritual purpose of the long journey that the commentator emphasises, pointing to the text: "And thou shalt remember all the way which the Lord thy God hath led thee these forty years in the wilderness, that He might humble thee, to prove thee . . . And He humbled thee, and suffered thee to hunger, and fed thee with manna."

In another context Nahmanides explains the phrase "to prove you" in the following way: "Sometimes a master tests his servant with hard work — to see if he will bear it loyally and lovingly. At other times he will confer ease and comfort upon the servant to see if he will still work hard and honour his master". This is the pattern of our text.

Moses first draws attention to the experience of the desert; and then goes on to emphasise that in the Promised Land they will have the opportunity to earn their bread by the toil of their hands and sweat of their brow — and this will be another test of the people's loyalty and faith. In a word, we have here the first statement of the spiritual problem involved in a life of freedom and opportunity.

The problem seems to face mankind with especial starkness to-day. It has to do with man's moral responsibility for his own actions instead of his seeking to evade that responsibility by hiding behind the group or the mass — the State, the class, the army, and so on. And it consists further in the paradox of a universe shaken by so many upheavals, potential and actual, while replete with technological advances.

No wonder that so many go groping after some element of security while home and family life grow weaker. Ultimately the answer lies in our readiness to make a great decision, not between faith and no faith, but between faith in false values — in some man-made idol — and faith in the true Absolute, in God.

books and man

IMPORTANT WORK PUBLISHED BY TORONTONIAN

Hinukh Umada Le'or Hayahaduth (Education and Science in the Light of Judaism) by Dr. S. B. Ullman. Jerusalem-Tel-Aviv: Newman Publishing House.

The book consists of a collection of 25 essays, some of which are recent, and others published over a period of some twenty five years. Most of the essays originally appeared in Israeli journals and pedagogic periodicals; four essays were first printed in **Shevilei Hachinuch**; and one in The Canadian Jewish News. All essays are written in Hebrew, but some have been translated into English and have been reprinted in various educational and scientific publications. The twenty-five essays are grouped into two sections: The first section is sub-titled **"Hinukh"**, and its essays deal with problems confronting Jewish education in general and religious education in particular. The second section is titled **"Mada"**, and in the twelve essays the author grapples with the knotty problems arising out of the conflicting ideas and positions held by science and philosophy vis-a-vis scriptural history and religious dogma.

The author treats the categories Science, Philosophy, and Education, from the point-of-view of Orthodox theology and fundamental classic religious dogma, such as Divine Revelation and **torah lemosheh misinai.**

One of the major objectives which the author pursues in most of the essays is to challenge and discredit the "misguided and misleading' modern Jewish educational philosophy, both in Israel and in this country. The author maintains that the basic error of Jewish educational philosophy lies in the deliberate effort to interpret scriptural history and the laws and precepts of the Torah in accordance with modern philosophic ideas and theories of the Natural Sciences.

The author contends that such a philosophy of Jewish education is both wrong in itself and harmful to Jewish survival. It is wrong, he contends, because all theories are conjectural, and not final. They are ever so often disproved and supplanted by newer ones, which sooner or later share the same fate as those theories which become obsolete and unacceptable. This "accommodative" philosophy of Jewish education is harmful to Jewish survival because it is contrary to the basic tenets of Judaism, such as **torah min hashamayim** and the Election of Israel as an **am segulah**, a people that is different and apart, and to whom the laws of nature do not always apply. This view can be illustrated by the following quote from the essay "on the Miracles and the Wonders" (page 16) — "Why should the Almighty, the Creator of Heaven and Earth, He who alone performs mighty wonders, be bound by natural processes, if it be His wish to do things which are contrary to those laws which He had established. Should not the Supreme Ruler, Creator and Guide be able to change nature and its laws at His will, at any time or place, whether in the past or the present, or in the future." And again: "Since we are unable to explain most of the natural phenomena, and especially their origin, on a purely natural and logical basis, let us then admit that our knowledge and our wisdom are infinitely limited. Therefore we need not search for natural and logical explanations to the miracles and the wonders," that are recorded in the Tanach."

Dr. Ullman is a scholar and an educator of considerable stature. He has a keen perception and a lucid expression, and much valuable experience which he has accumulated over many decades of practical teaching, in Israel and in Canada, is contained in the thirteen essays of the "Chinuch" Section. The American educator will find sound practical advice and spiritual guidance especially in the essays: — Heredity and the Spiritual Inclinations; A Need for the Changing of Values; The Aims of Jews Education; Discipline Problems and some Corrective Measures; and On Miracles and Wonders. In all of the essays one will find valuable educational theory and useful information on child development and psychology.

The twelve essays of the **Mada** section touch on all major cosmologic philosophical theories — ancient, medieval and modern. They discuss at considerable length the Natural Sciences, especially those that are based on the theory of Evolution. Some essays are "Man — the Crown of Creation"; "Moral Law as a Therapeutic Agent"; "The Roman-Greek and Hebraic Cultures"; "The Law of Evolution and the Torah of Creation"; "Freud and his Teachings". In these esssays one will find the quintessence of most of the history-making philosophies, and a succinct lucid description of the philosophic luminaries — past and present.

Here too, the author is true to his thesis that the Torah, being of divine origin and endowed with absolute truth and infinite wisdom, is far superior and is more beneficial to mankind than the modern culture, which is an outgrowth of the Roman-Greek and pagan cultures that caused suffering and misery to the Western man, and has brought mankind to the very brink of destruction.

Regardless of whether one subscribes to the author's thesis or not, and whether one agrees or disagrees with his deductions, his ideas are challenging and thought-provoking.

Nathaniel Soroff

KEEP SMILING

BURN IN RHYTHM

A fire broke out in a hotel in the Catskills. To alert the guests, a voice sounded the alarm by yelling, "Fire! Fire! Cha-cha-cha! Fire! Fire! Cha-cha-cha!"

CONFLICTING INTEREST

The free dancing lesson for guests at Grossinger's in the Catskills was held out on the large terrace. It just had ended.

One of the guests, still panting from the lesson, walked over to another guest who was sitting on the sidelines reading his newspaper.

Hi, Abe!" hailed the dancing guest.

The studious Abe looked up from his paper and answered, "Hi... by the way, what do you think of Katanga?"

"Please! I'm having troubles enough with the twist!"

ONE-TRACK MIND

Mrs. Klutz contacted Gold and Gold, Interior Decorators to the trade, and asked them to send one of their best consultants to her home. The appointment was made and a meticulously dressed young man called on her.

She explained she wanted her whole house redecorated and was willing to spend about $25,000.

The decorator asked what period she preferred, she said she didn't know. He said, "Would you like a contemporary home?

"No".

"Italian provincial?"

"No."

After mentioning seven or eight periods and getting a "no" each time, he said, "Madam, if you wish Gold and Gold to work with you, you're just going to have to give me some idea as to period."

"Look, my dear young man," she said. "I want you shull fix me up a house, it should be so gudgeous that when my friends walk in they should take one look —and drop dead! Period!"

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HUMAN RELATIONS

A Gift and Manners

DR. ROSE N. FRANZBLAU

QUESTION: Several months ago I attended an engagement party for the son of a friend. My gift was quite expensive, and I was pleased to give it. I never received a thank-you card. Two months later the engagement was broken.

I heard, via the grapevine, that some of the gifts had been returned. My gift wasn't. This upset me greatly, not because I wanted the present back, but because I had always been told all gifts were returned, especially if the girl was the one who broke the engagement.

I called the girl, who was quite rude. She informed me that she and her "ex" had split the gifts down the middle. She said if I wanted my gift so badly to call her mother at her studio where she had the gifts they kept.

I did and her mother told me I had a lot of nerve to ask for the gift. She also said all the gifts weren't worth that much. Then she hung up on me.

I think these people are rude, and uncouth, and should be taught the basic rules of etiquette. Was I justified in calling for my gift? Or, was she right in answering me the way she did?

ANSWER: When this girl broke up with her fiance, a breaking away from any friendly associations made through the boy was to be expected. Even though the girl broke the engagement, there was undoubtedly hostility and perhaps even shame associated with the experience.

The demand for the return of your gift, coming from the side now considered to be "the opposition" was responded to with some of the free-floating anger generated by the break. They also may have felt guilty for not returning your gift. Put on the defensive when you brought it all out into the open, they became offensive.

One might well ask why you called the mother of the girl, instead of the mother of the boy, who is your friend, when you heard that some of the gifts had been returned. In your call to the girl, when she confirmed that she had yours, she also told you that your friend's son had not only consented to split the gifts down the middle, but also consented that she take and keep your gift.

* * *

This should have given you pause. Perhaps your anger is really against your friend for not having informed you about the arrangements for the allocation or return of the gifts and even more that she did not act in your behalf.

When you made the calls to the mother and the girl, and directed your anger against them, you provided a way to continue your friendship with the mother of the boy with whom you were basically displeased.

The girl's mother behaved very poorly in every sense of the term. However, telling such people how they misbehaved or trying to teach them how to be well-mannered, may only call forth more abuse.

You cannot blame the girl alone for not having sent you a thank-you note. If the boy were strong enough and knew how to act, he would have seen to it that she did so.

Britain Opposes Anti-Kashrut Move

LONDON, (JCNS). — A demand for legislation on the slaughter of animals, which would have the effect of undermining the laws of shechita, was put forward in the House of Commons by Edwin Brooks, a Labour M.P. He suggested that the Government should bring in a Bill to ensure that all animals killed for human consumption in slaughter houses should be stunned with a humane killer before being bled.

John Mackie, Joint Parliamentary Secretary to the Ministry of Agriculture, Fisheries and Food, rejected the request, pointing out that the law required such animals, excluding poultry, to be stunned except those slaughtered for food by Jews and Mohammedans.

First Jewish Youth Rally In Poland

LONDON, (JCNS) — Three hundred Polish Jewish youths, drawn mainly from secondary schools and universities, gathered in Cracow for what was probably the first officially approved assembly of Jewish youngsters in Eastern Europe since 1947.

The occasion for the gathering was the millennium of the Polish State and the thousandth year of Jewish settlement in Poland. The Polish press and television services gave extensive coverage to the event which, according to "Folks-Sztyme," drew large numbers of Jewish tourists, including visitors from the Soviet Union and Israel.

During the three days of the assembly there was a pilgrimage to Auschwitz.

RABBIS AT BABI-YAR

MOSCOW. — A 22-member delegation of the Central Conference of American Rabbis last week visited Babi Yar, near Kiev, site of the mass grave of some 10,000 Jews murdered by the Nazis.

The rabbis held a memorial service and read, in English translation, Yevtushenko's poem of Babi Yar.

The C.C.A.R. President, Rabbi Jacob Weinstein, expressed the hope that the Soviet authorities would set up a memorial at the site.

RECIPE OF THE WEEK

HERB FLAVORED BROILED CHICKEN

2 broiling chickens, split
2 tablespoons finely chopped scallions
2 tablespoons finely chopped chives
2 tablespoons chopped parsley
2 tablespoons chopped fresh tarragon
¼ cup (one-half stick) softened parve margarine.

Loosen the skin on the chickens. Cream the herbs with the margarine and push up under the skin with the tip of a knife. Broil over hot charcoal fire, turning and brushing with margarine if desired, until done. Yield: 4 servings.

Students at Y. University

NEW YORK, (CJN). — David Ebner, Montreal; Simcha Fischbane, Downsview, Ont. and Claud Marx, Montreal, will begin a three year program of graduate studies for the Rabbinate this September at Yeshiva University's Rabbi Isaac Elchanan Theological Seminary.

As members of the semicha (ordination) program, prospective rabbis must complete a master's degree program in religion or Jewish education at Yeshiva University's Bernard Revel Graduate School or Ferkauf Graduate School of Education, in addition to their full-time studies at the Seminary.

Sisterhood Elects Officers

Beth Jacob Synagogue Sisterhood held a board meeting at the new shul.

In attendance were Mesdames: B. Singer, E. Angel, S. Weiner, W. Schwartz, H. Goldman, M. J. Burack, E. Bargman, L. Waxman, C. Lax, C. Muller S. Schwartz, E. Grossman, P. Mishevsky, M. Simon, M. Kurzrock, J. Fortinsky, H. Rubinoff, H. Vogel, J. Berlin, J. Berlin and A. Greenberg.

Mrs. Harry Goldman, Chairman of the Board, presided.

Temporary officers were selected until official elections take place in January 1967.

Mrs. N. Schwartz will continue as president. Mrs. Harry Goldman to be replaced as vice-president and chairman of the board by Mrs. C. Lax, second vice-president. Mrs. E. Bargman, recording secreatry; — J. Goldman, corresponding secretary. Mrs. H. Vogel and M. Simon — treasurers (Finances), H. Berlin and P. Mishevsky Treasurer.

Mrs. E. Bargman chairman and Mrs. S. Simon co-chairman of New Year Cards.

EATING—JUST A HABIT

By RUTHIE

Don't you get tired eating the same food day in day out, week in week out, month in month out, year in year out? As a matter of fact, why do we have to eat all the time, period?

I'm telling you, a person is so funny. You fill yourself up till you're ready to burst, you can't look another morsel of something in the face. Yet, a few hours later, you're hungry and start all over again. Monotonous.

* * *

What's Shabbos, for instance, without *gefilte* fish? And *lockshen* (noodle) soup. Unheard of. Then the *gebruttens* (roast). And don't forget the *kugel*. And if there's *cholent* (burnt mishmash)—ohh-ha! Doesn't your mouth water? But when you repeat the same menu (maybe you vary it with side dishes), it already goes out of your ears.

So what do you suggest?

* * *

I remember I once made meat balls in sweet and sour tomato sauce for Friday night. The kids loved it, mind you, But Daddy? He almost blew a fuse.

"Whoever heard of meat balls in tomato sauce on Friday?"

So why can't you be unconventional for once? A surprise is nice sometimes. You fill your stomach anyway.

Alright, I can understand if you don't like *milkhigs* (dairy) on the Sabbath. It's not so satisfying and doesn't feel *yomtovdig* (holidayish). But to tear off a soft piece of challah and dunk it in delicious gravy—what's wrong with that?

In my house, I can't even vary the recipe. If I serve fish, for example, it must be stuffed. Marinated? Boiled? Baked? Never. Stuffed, and that's that.

The trouble with my family is, they're chicken, too conventional. They just aren't daring.

* * *

Mama always served *milkhigs* on Monday and Thursday. But by us it's meat all week. Now on Monday it's the roast meant for Sunday. Because when there's no company, we've formed the habit of eating out. This is followed by going to the movies—and that's as dangerously as we'll live.

Thursday it's steak, like every other night, because someone in the family usually is on a diet and steak's the only thing that let's you sleep all night without that hollow feeling.

And that's been our routine for years. Disgusting.

* * *

Maybe it's not so terrible for a change to swallow a pink pill and think you're eating steak, a white pill for fish, a green one for cake, a red for ice cream? The field is limitless. And revolutionary. Think, girls—no dishes, no wasting time over a hot stove, no mess.

The only thing is, we'll miss the good old days of preparing three solid, mouth watering, conventional meals that taste a little bit like Heaven.

(Copyright CJN, 1966)

Former Israeli Mayor to represent Histadrut in Mid-West. ABRAHAM HACOHEN, Safad Mayor for many years, has arrived in Winnipeg, to head the Histadrut Drive. He is accompanied by his wife and 10-year old son.

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LOKASH, BENJAMIN. On July 26th, late of 190 Gordon Rd.
GLICKLICH, RAPHAEL. On July 26th, late of 1A Kendall Ave.
BERG, JACOB. On July 28th, late of 4 Flemingdon Rd.
FISCHER, HERMINEA. On July 28th, late of Jewish Home for the Aged.
SMOKLER, CHESTER. On July 30th, late of 101 Lyon Ave.
GOODMAN, ABRAHAM. On July 30th, late of 71 Stayner Ave.
KROLL, ROSE. On July 30th, late of 197 Grace St.
TANER, SAMUEL. On July 31st late of 530 Bathurst St.
LABOVITZ, RALPH. On August 1st, late of 12 Bideford Ave.

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HERUT SPLIT STILL WIDE

TEL AVIV. — The proposed list for the new Herut Executive is minus Menahem Begin but will have a majority of his supporters, it was disclosed last week. Executive Chairman Ya'acov Meridor submitted his proposal to the Central Committee for approval on Sunday.

The eight-member Executive contains three leaders of the opposition: Messrs. Shmuel Tamir, Eliezer Shostak and Avraham Tayer. Mr. Shostak agreed to enter the Executive only after his National Federation of Labour Colleagues, Mr. Yosef Shichman and Mr. David Yutan, failed to agree on which of them would join.

Mr. Meridor has persuaded four other Begin supporters to enter the Executive: Messrs. Yosef Kremerman, Eitan Livni, Benzion Kaznelenbogen and Yosef Yondoff. Mr. Kremerman, the industrialist and publisher of the "Havom" daily, will be Party Treasurer and Mr. Yondoff will be Executive Secretary. Messrs. Livni and Tayer will be in charge of organization with the former assuming the powers of General-Secretary. Another Begin supporter — Central Committee Chairman Yohanan Bader — will be in charge of information.

Mr. Meridor failed to persuade Executive members, including Deputy Knesset Speaker Arye Ben-Eliezer, Mr. Haim Landau, Dr. David Dunner and Mr. Yoram Meridor to join.

Mr. Tamir said he was extremely satisfied with the proposed Executive, and hoped that this would open the way to unified action in Herut.

ESHKOL IN NEW PLEA TO RUSSIA

JERUSALEM, (JCNS) — Declaring that Soviet friendship for Syria must not be at Israel's expense, Levi Eshkol, the Prime Minister, said that it had been proved that foreign nations could be friendly with both parties to the Israeli-Arab dispute.

He did not, therefore, see any worsening in Moscow's relations with Israel — nor, for that matter, did he see any improvement in the relations between Arab States and the World Powers. Mr. Eshkol announced that military government in Arab-inhabited areas of Israel would be abandoned at the end of the year.

BRUCHHAUSEN AFFAIR: shall we dare cover it up?
Vorwaerts, Bonn

Bonn Liberals Concerned

DUESSELDORF, (JCNS) — A Jewish family in the village of Bruchausen, near Arnsberg in North Rhine-Westphalia, has been victimised by the local population since their return from Brazil in 1959, according to the West German news magazine, "Der Spiegel."

The magazine reported that at the funeral of Friedrich Eberle, 56, a flag of the local sports club which was lowered at the graveside clearly showed a Nazi swastika.

Herr Eberle was sentenced to hard labour by the Nazis in 1938 as an "incorrigible racial desecrator." His wife, Ruth who is now 53, a survivor of Lichtenburg and Ravensbrueck concentration camps was freed on her way to Theresienstadt.

After the war the couple went to Brazil with their son and daughter and there Herr Eberle adopted the Jewish faith.

Their victimisation began soon after their return to Bruchhausen in 1959. Neighbours told children not to play with the Jews and when Herr Eberle complained to the prosecutor he declined to investigate on the grounds that there was no public interest.

Then one day a swastika was carved in the daughter's desk at school and later she was suspended. The window of Herr Eberle's small shop was soiled repeatedly and the entrance barricaded with wire.

The local Catholic priest once commented that people who did not have the "real faith" could not claim the same rights as the others and one day a salesman told the two children that they (the Nazis) "had forgotten to gas you".

Now that her husband has died, Frau Eberle only wants to leave, "Der Spiegel" says.

The magazine received thousand of letters asking the German government to act immediately.

IMPORTANT CANADA IMMIGRATION MOVE

The Minister of Citizenship and Immigration, the Honourable Jean Marchand, announced that the July 25th deadline for non-immigrants in Canada who wish to apply for landed immigrant status has been extended to August 15th.

Mr. Marchand said the extension had been granted because it appeared possible that, because of the holiday season, some people in Canada as visitors had not been able to signify their intention to apply for immigrant status.

The Minister emphasized that this program for granting immigrant status applies only to visitors who were physically in Canada on **July 8th**, the date on which the government's new immigration policy was announced.

POLITICAL ADVISORS OPPOSED SHAZAR VISIT WITH REBBE

NEW YORK, (CJN) — President Zalman Shazar of Israel made an emotional appeal to America's numerous Jewish organizatons on Sunday to overcome broader unity in secular and religious matters.

In a series of private talks here, the visiting Israeli leader spoke out vigorously against ideological differences that have long divided Judaism in this country.

President Shazar specifically spoke of the need for a common prayer book for Orthodox, Conservative and Reform Jews, for the conciliation of conflicting views on Jewish cultural and communal life and for overcoming the uneasiness of some Jews over the role of Israel in world Judaism.

It appeared from the tone and substance of his remarks as well as from the response of his visitor that the 76-year-old President, whose office as chief of state is primarily ceremonial, was speaking more as a Jewish spiritual leader than a political one.

Only a few hours earlier, Mr. Shazar had clearly placed his own deep spiritual attachments ahead of the advice of some of his more politically minded aides when he made an unscheduled midnight visit to Rabbi Menahem M. Schneerson, the head of the Lubavitch (Hasidic) movement in the Crown Heights section of Brooklyn.

Propriety Questioned

Several officials in the President's entourage were reported to have been cool to the meeting because they felt it would appear improper for a modern head of state to call on an ultra-Orthodox rabbi, like a student making a pilgrimage to his teacher.

But Mr. Shazar, who was born near the Czarist Russian city of Lubavitch, where the movement originated, has retained an intense feeling for his Hasidic upbringing and insisted on making the trip.

Despite the unusual hour and the absence of advance notice, 3,000 singing and dancing Hasidic Jews, most of then bearded and wearing black caftans, nearly crushed the frail President when he entered the Lubavitch headquarters at 770 Eastern Parkway.

Secret Servicemen and more than 150 uniformed policemen locked arms and used nightsticks in frantic efforts to protect Mr. Shazar as he was almost carried into the building by a sea of humanity.

President Shazar left after an emotional embrace with Rabbi Schneerson, a tall man of 64 with a graying beard jutting out from under his elegant black hat.

In his talk with representatives of the American Zionist Council, the President is said to have made a pointed appeal for understanding of religious orthodoxy, expressing hope that cultural diversity could be retained in modern socity.

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